

# **MILLRACE PHOTOGRAPHY CONTEST & EXHIBIT**

## **ENTRY FORM**

**Name** :

**Address** :

**Address2** :

**City, ST, Zip** :

**Email** :

**Phone Number** :

I release The Photographers Guild (the Guild) and show host site from all responsibility for loss or damage to any or all of my photographs while same are in possession of or on display. I grant permission to the Guild to use my photographs in any of its general venue of programs, including marketing materials, website, instructional classes, promotion of the Guild, and other instances of Guild sponsored program activities. I further understand photographs not picked up within 90 days following the photograph pick-up date become the property of the Guild may be disposed of at its discretion

**Signature** :

**Adult Division 6 Entries Maximum**

**Number of Entries**

**Submitted:** \_\_\_\_\_

<b>Title #1</b>	<b>Cat/Type</b>
<b>Title #2</b>	<b>Cat/Type</b>
<b>Title #3</b>	<b>Cat/Type</b>
<b>Title #4</b>	<b>Cat/Type</b>
<b>Title #5</b>	<b>Cat/Type</b>
<b>Title #6</b>	<b>Cat/Type</b>

**Categories are Color, Black& White, and Special Effect**

**Types are Digital, Film, or Cell Phone. (will not affect judging, informational only)**

### **ENTRY FEE**

**Adults – \$25 for up to 3 entries, \$8 for each additional entry (Maximum 6 entries allowed).**

### **PRINT SUBMISSION DEADLINE**

**Drop off day** 4/11/26 Saturday 9:00am – 3:00PM

**Deadline** 4/15/26 normal meeting 6:00 – 8:00pm

### **PRINT PICKUP DEADLINE**

**5/9/26 Saturday 9:00am – 3:00PM at The Photographers Guild.**

**5/20/2026 Photo Pickup during normal meeting 6:00-8:00pm**

Make a copy for each entry

The Photographers Guild, Inc. at the Millrace Center  
212 West Washington St., Suite 14  
Goshen, Indiana, 46526

## **MILLRACE PHOTOGRAPHY CONTEST & EXHIBIT**

1. All photographs entered MUST be matted. Entry size: a maximum of 16" x 22", the final size includes the matting. The photograph itself cannot be smaller than 8"x 10". No framed photographs, canvas mounts, or photographs mounted on metal backing are allowed. (Photographs on metallic paper are acceptable, along with matting.)
2. A photograph must have been taken in the last three years. A photograph submitted in a previous contest sponsored by The Photographers Guild cannot be resubmitted.
3. The Photographers Guild and the judges reserve the right to reassign a photograph to a correct category or reject entirely for inappropriate content.
4. Permission of use: By submitting a photograph to the Annual Millrace Contest, you grant permission to The Photographers Guild to use the photograph in any of its general venue of programs, including marketing materials, website, instructional classes, promotion of The Photographers Guild, and other instances of Photographers Guild sponsored program activities.
5. All net proceeds of the Annual Millrace Contest go to support the general endeavors and educational programs of the Guild.
6. Photographs that are not picked up at the Guild within 90 days after the pickup deadline become the property of the Guild and may be disposed of at its discretion.
7. Print labels for each entry and attach to the back (lower left corner). Do not put your name on the front of print or mat. (If needed, copies will be available when photographs are dropped off).
8. If your photographs are available for purchase, fill in a price. (All proceeds will go to the photographer).

Direct questions to [info@photoguild.org](mailto:info@photoguild.org)