

2018 MILLRACE PHOTOGRAPHY CONTEST ENTRY FORM & RULES

Sponsored by The Photographers Guild, 212 W. Washington St., Goshen, IN

WHEN:

Contest & Exhibit: Friday, November 2 (4pm – 9pm) – Saturday, November 3, 2018 (10am-2pm)

Grand opening Reception: Friday, November 2, 5pm-9pm

EXHIBIT LOCATION: The Goshen Theater (Main Floor), 216 South Main Street, Goshen, Indiana

WHO CAN ENTER:

- Amateur Adult Photographers (less than 25% of their income from photography) (All entries will be displayed)
- Students (Grades 9 – 12th) **Student entries must be pre-approved by their respective teachers. Once selected, each student must submit their entries online for final approval. Email entries to contest@photographersguild.org.**

PHOTOGRAPH CATEGORIES (for Adult and Student divisions):

Color, Black & White, and Special Effects*

*A “Special Effects image” is one that has been manipulated for artistic purposes by applying digital and/or traditional special effects. Minor adjustments, including cropping, spotting, dodging and burning, contrast and slight color adjustment or the digital equivalents, are acceptable for all three categories.

ENTRY FEE:

- **Adults** – \$25 for up to 3 entries, \$8 for each additional entry (Maximum 6 entries allowed).
- **Students** – Free (Maximum 3 entries allowed)

****If your photographs are available for purchase, fill in a price. (All proceeds will go to the photographer).**

PRIZES:

Adult Division:

Best of Show – (\$150 Cash)

1st, 2nd & 3rd place in each category (Cash Prizes – \$50, \$30, \$20)

Student Division:

Best of Show, 1st, 2nd & 3rd place in each category

(Awards issued, but no monetary prizes)

PRINT DROP OFF: (At The Photographers Guild) – DEADLINE TO ENTER: Saturday, 10/20/2018

Deliver your photographs along with entry fee to The Photographers Guild, 212 W. Washington Street, Goshen, IN — use the green side door located on the west side of the building, marked with a sign—second floor.

- **Wednesday, 10/17, 6pm – 8pm or**
- **Friday, 10/19, 1pm – 5pm or**
- **Saturday, 10/20, 9am – 2pm**

PRINT PICK UP:

- **Saturday, 11/3 from 1pm – 2pm at The Goshen Theater, 216 South Main Street, Goshen, Indiana**
- **or Monday, 11/5 from 4pm – 6pm at The Photographers Guild, 212 West Washington Street, Goshen, IN**

(If you require an alternate drop-off or pick-up time, call Kay at 574-596-1606)

ENTRY RULES: Deadline to enter is Saturday, 10/20/18.

1. All photographs entered MUST be matted. Entry size: a maximum of 16" x 22", the final size includes the matting. The photograph itself cannot be smaller than 8"x 10". No framed photographs, canvas mounts, or photographs mounted on metal backing are allowed. (Photographs on metallic paper are acceptable, along with matting.)
2. A photograph must have been taken in the last three years. A photograph submitted in a previous contest sponsored by The Photographers Guild cannot be resubmitted.
3. The Photographers Guild and the judges reserve the right to reassign a photograph to a correct category or reject entirely for inappropriate content.
4. Permission of use: By submitting a photograph to the Annual Millrace Contest, you grant permission to The Photographers Guild to use the photograph in any of its general venue of programs, including marketing materials, website, instructional classes, promotion of The Photographers Guild, and other instances of Photographers Guild sponsored program activities.
5. All net proceeds of the Annual Millrace Contest go to support the general endeavors and educational programs of the Guild.
6. Photographs that are not picked up at the Guild within 90 days after the pick up deadline become the property of the Guild and may be disposed of at its discretion.
7. Print labels for each entry and attach to the back (lower left corner). Do not put your name on the front of print or mat. (If needed, copies will be available when photographs are dropped off).

photoguild.org

Adult Entry Form

2018 Millrace Photography Contest

presented by The Photographers Guild, Goshen, Indiana

EXHIBIT LOCATION: The Goshen Theater (Main Floor),
216 South Main Street, Goshen, Indiana

CONTEST/EXHIBIT DATES & HOURS:

- Friday, 11/2 4pm - 9pm
- Saturday, 11/3 10am - 2pm

ENTRY FEE:

- Adults – \$25 for up to 3 entries, \$8 for each additional entry (Maximum 6 entries allowed).

DROP-OFF: Deliver your photographs along with entry fee to The Photographers Guild, 212 W. Washington Street, Goshen, IN — use the green side door located on the west side of the building, marked with a sign—second floor.

- Wednesday, 10/17, 6pm – 8pm or
- Friday, 10/19, 1pm – 5pm or
- Saturday, 10/20, 9am – 2pm

PRINT PICK UP:

- Saturday, 11/3 from 1pm – 2pm at The Goshen Theater, 216 South Main Street, Goshen, Indiana
- or Monday, 11/5 from 4pm – 6pm at The Photographers Guild, 212 West Washington Street, Goshen, IN

(If you require an alternate drop-off or pick-up time, call Kay at 574-596-1606)

PHOTOGRAPH REQUIREMENTS: All photographs entered MUST be matted. Entry size: a maximum of 16" x 22" (final size includes matting, no frames allowed). Printed photograph cannot be smaller than 8"x10". No framed photographs, canvas mounts, or photographs mounted on metal backing are allowed. **Photographs must have been taken in the last three years and not submitted in a previous contest sponsored by The Guild.**

**For Complete Entry Rules
visit our website: photoguild.org**

of photographs entered

Fee

Paid (office use only)

___Cash ___Ck#_____

THIS FORM MAY BE COPIED.

Label the back (lower left corner) of each print with the following information. *Do not put your name on the front of print or mat.

Name
Address/City/Zip
Phone
Email
I release The Photographers Guild (the Guild) and show host site from all responsibility for loss or damage to any or all of my photographs while same are in possession of or on display. I grant permission to the Guild to use my photographs in any of its general venue of programs, including marketing materials, website, instructional classes, promotion of the Guild, and other instances of Guild sponsored program activities. I further understand photographs not picked up within 90 days following the photograph pick-up date become the property of the Guild may be disposed of at its discretion.
Signature
(please sign in acknowledgement)
#1 Title
#2 Title
#3 Title
#4 Title
#5 Title
#6 Title
Initial here when photographs are picked up.

Name
Title
Category
Price or NFS
Description of place or setting (if appropriate)
Division __Adult __Student (K-12)
Phone #

Name
Title
Category
Price or NFS
Description of place or setting (if appropriate)
Division __Adult __Student (K-12)
Phone #

Name
Title
Category
Price or NFS
Description of place or setting (if appropriate)
Division __Adult __Student (K-12)
Phone #

Student Entry Form

2018 Millrace Photography Contest

presented by The Photographers Guild, Goshen, Indiana

Student Name:
School:
Grade:
Art Teacher Name:
School Email:
School Phone:
Student Email:
Student Phone:
Phone Number:
Parent/Guardian Name:
Phone Number:
I release The Photographers Guild (the Guild) and show host site from all responsibility for loss or damage to any or all of my photographs while they are in possession of or on display. I grant permission to the Guild to use my photographs in any of its general venue of programs, including marketing materials, website, instructional classes, promotion of the Guild, and other instances of Guild sponsored program activities. I further understand photographs not picked up within 90 days following the photograph pick-up date become the property of the Guild may be disposed of at its discretion.
Student Signature:
Teacher Signature:
Parent/Guardian Signature: (If student is under 18 years old)
STUDENT DIVISION: Entry Fee: FREE (Maximum 3 photos allowed)
of Entries entered: _____
#1 Title
#2 Title
#3 Title
<i>Office Only: Initial here when photographs are picked up.</i>

STUDENT DIVISION: GRADES 9-12

PHOTOGRAPH CATEGORIES:

Color, Black & White, and Special Effects*

*A "Special Effects" image is one that has been manipulated for artistic purposes by applying digital and/or traditional special effects.

PHOTO SUBMISSION: FREE Entry

(Maximum 3 photos allowed)

Student entries are to be emailed as jpegs to:

info@photoguild.org with their attached entry form by Friday, September 21, 2018 for contest submission.

Entries chosen for the contest will be notified by email to the Art Teachers by Friday, September 28, 2018. Selected photos are to be printed and matted for print drop off.

Contest photos are to be matted at a maximum size of 16" x 22" (final size includes matting, no frames allowed). Printed photographs cannot be smaller than 8"x10". No framed photographs, canvas mounts, or photographs mounted on metal backing are allowed. Photographs must have been taken in the last three years and not submitted in a previous contest sponsored by The Guild. Submitted photos may be featured in our online gallery at www.photoguild.org.

DROP-OFF: Deliver your photographs along with a copy of your entry form to **The Photographers Guild, 212 W. Washington Street, Goshen, IN** — use the green side door located on the west side of the building, marked with a sign—second floor.

- Wednesday, 10/17, 6pm – 8pm
- Friday, 10/19, 1pm – 5pm
- Saturday, 10/20, 9am – 2pm

CONTEST/EXHIBIT DATES & HOURS: Goshen Theater, 216 S Main Street, Goshen, IN

- Friday, 11/2, 4pm - 9pm
- Saturday, 11/3, 10am - 2pm

PRINT PICK UP:

- Saturday, 11/3 from 1pm – 2pm at The Goshen Theater
 - Monday, 11/5 from 4pm – 6pm at The Guild
- (If you require an alternate drop-off or pick-up time, call Kay at 574-596-1606)

CONTEST TIMELINE:

09/21/18 Email student entries with attached form
09/28/18 Teacher notification by email of selected photos
10/17/18 Print drop off at Photographers Guild 6-8pm
10/19/18 Print drop off at Guild 1-5pm
10/20/18 Print drop off at Guild 9am-2pm
11/02/18 Open exhibit at Goshen Theater 4-9pm
11/03/18 Open exhibit at Goshen Theater 10am -2pm
11/03/18 Print Pick Up at Goshen Theater 1-2pm
11/05/18 Print Pick Up at Photographers Guild 4-6pm

Attach the following label(s) to the back (lower left corner) of each print. *Do not put your name on the front of print or mat.

Student Name:
Title:
Category:
Print Price or Not for Sale: (All proceeds will go to the photographer)
Description of place or setting (if appropriate):
School: Grade:
Teacher Name:
Teacher Email:
Phone Number:
Student Name:
Title:
Category:
Print Price or Not for Sale: (All proceeds will go to the photographer)
Description of place or setting (if appropriate):
School: Grade:
Teacher Name:
Teacher Email:
Phone Number:
Student Name:
Title:
Category:
Print Price or Not for Sale: (All proceeds will go to the photographer)
Description of place or setting (if appropriate):
School: Grade:
Teacher Name:
Teacher Email:
Phone Number: