

# Student Entry Form

## 2018 Millrace Photography Contest

presented by The Photographers Guild, Goshen, Indiana

Student Name:
School:
Grade:
Art Teacher Name:
School Email:
School Phone:
Student Email:
Student Phone:
Phone Number:
Parent/Guardian Name:
Phone Number:
I release The Photographers Guild (the Guild) and show host site from all responsibility for loss or damage to any or all of my photographs while they are in possession of or on display. I grant permission to the Guild to use my photographs in any of its general venue of programs, including marketing materials, website, instructional classes, promotion of the Guild, and other instances of Guild sponsored program activities. I further understand photographs not picked up within 90 days following the photograph pick-up date become the property of the Guild may be disposed of at its discretion.
Student Signature:
Teacher Signature:
Parent/Guardian Signature: (If student is under 18 years old)
<b>STUDENT DIVISION: Entry Fee: FREE</b> <b>(Maximum 3 photos allowed)</b>
# of Entries entered: _____
#1 Title
#2 Title
#3 Title
<i>Office Only: Initial here when photographs are picked up.</i>

### STUDENT DIVISION: GRADES 9-12

#### PHOTOGRAPH CATEGORIES:

#### Color, Black & White, and Special Effects\*

\*A "Special Effects" image is one that has been manipulated for artistic purposes by applying digital and/or traditional special effects.

#### PHOTO SUBMISSION: FREE Entry

(Maximum 3 photos allowed)

#### Student entries are to be emailed as jpegs to:

**info@photoguild.org with their attached entry form by Friday, September 21, 2018 for contest submission.**

Entries chosen for the contest will be notified by email to the Art Teachers by Friday, September 28, 2018. Selected photos are to be printed and matted for print drop off.

Contest photos are to be matted at a maximum size of 16" x 22" (final size includes matting, no frames allowed). Printed photographs cannot be smaller than 8"x10". No framed photographs, canvas mounts, or photographs mounted on metal backing are allowed. Photographs must have been taken in the last three years and not submitted in a previous contest sponsored by The Guild. Submitted photos may be featured in our online gallery at [www.photoguild.org](http://www.photoguild.org).

**DROP-OFF:** Deliver your photographs along with a copy of your entry form to **The Photographers Guild, 212 W. Washington Street, Goshen, IN** — use the green side door located on the west side of the building, marked with a sign—second floor.

- Wednesday, 10/17, 6pm – 8pm
- Friday, 10/19, 1pm – 5pm
- Saturday, 10/20, 9am – 2pm

**CONTEST/EXHIBIT DATES & HOURS: Goshen Theater, 216 S Main Street, Goshen, IN**

- Friday, 11/2, 4pm - 9pm
- Saturday, 11/3, 10am - 2pm

#### PRINT PICK UP:

- Saturday, 11/3 from 1pm – 2pm at The Goshen Theater
  - Monday, 11/5 from 4pm – 6pm at The Guild
- (If you require an alternate drop-off or pick-up time, call Kay at 574-596-1606)

#### CONTEST TIMELINE:

- 09/21/18** Email student entries with attached form
- 09/28/18** Teacher notification by email of selected photos
- 10/17/18** Print drop off at Photographers Guild 6-8pm
- 10/19/18** Print drop off at Guild 1-5pm
- 10/20/18** Print drop off at Guild 9am-2pm
- 11/02/18** Open exhibit at Goshen Theater 4-9pm
- 11/03/18** Open exhibit at Goshen Theater 10am -2pm
- 11/03/18** Print Pick Up at Goshen Theater 1-2pm
- 11/05/18** Print Pick Up at Photographers Guild 4-6pm

Attach the following label(s) to the back (lower left corner) of each print. \*Do not put your name on the front of print or mat.

Student Name:
Title:
Category:
Print Price or Not for Sale: (All proceeds will go to the photographer)
Description of place or setting (if appropriate):
School: Grade:
Teacher Name:
Teacher Email:
Phone Number:
Student Name:
Title:
Category:
Print Price or Not for Sale: (All proceeds will go to the photographer)
Description of place or setting (if appropriate):
School: Grade:
Teacher Name:
Teacher Email:
Phone Number:
Student Name:
Title:
Category:
Print Price or Not for Sale: (All proceeds will go to the photographer)
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