

Entry Form

2018 Millrace Photography Contest

presented by The Photographers Guild, Goshen, Indiana

EXHIBIT LOCATION: The Goshen Theater (Main Floor),
216 South Main Street, Goshen, Indiana

CONTEST/EXHIBIT DATES & HOURS:

- Friday, 11/2 4pm - 9pm
- Saturday, 11/3 10am - 2pm

ENTRY FEE:

- Adults – \$25 for up to 3 entries, \$8 for each additional entry (Maximum 6 entries allowed).
- Students – Free (Maximum 3 entries allowed)

DROP-OFF: Deliver your photographs along with entry fee to The Photographers Guild, 212 W. Washington Street, Goshen, IN — use the green side door located on the west side of the building, marked with a sign—second floor.

- Wednesday, 10/17, 6pm – 8pm or
- Friday, 10/19, 1pm – 5pm or
- Saturday, 10/20, 9am – 2pm

PRINT PICK UP:

- Saturday, 11/3 from 1pm – 2pm at The Goshen Theater, 216 South Main Street, Goshen, Indiana
- or Monday, 11/5 from 4pm – 6pm at The Photographers Guild, 212 West Washington Street, Goshen, IN

(If you require an alternate drop-off or pick-up time, call Kay at 574-596-1606)

PHOTOGRAPH REQUIREMENTS: All photographs entered MUST be matted. Entry size: a maximum of 16" x 22" (final size includes matting, no frames allowed). Printed photograph cannot be smaller than 8"x10". No framed photographs, canvas mounts, or photographs mounted on metal backing are allowed. **Photographs must have been taken in the last three years and not submitted in a previous contest sponsored by The Guild.**

**For Complete Entry Rules
visit our website: photoguild.org**

of photographs entered

Fee

Paid (office use only)

___ Cash ___ Ck# _____

THIS FORM MAY BE COPIED.

Label the back (lower left corner) of each print with the following information. *Do not put your name on the front of print or mat.

Name
Address/City/Zip
Phone
Email
Division <input type="checkbox"/> Adult <input type="checkbox"/> Student (9-12th)
(Student - list school, grade, age)
I release The Photographers Guild (the Guild) and show host site from all responsibility for loss or damage to any or all of my photographs while same are in possession of or on display. I grant permission to the Guild to use my photographs in any of its general venue of programs, including marketing materials, website, instructional classes, promotion of the Guild, and other instances of Guild sponsored program activities. I further understand photographs not picked up within 90 days following the photograph pick-up date become the property of the Guild may be disposed of at its discretion.
Signature
(please sign in acknowledgement)
#1 Title
#2 Title
#3 Title
#4 Title
#5 Title
#6 Title
Initial here when photographs are picked up.

Name
Title
Category
Price or NFS
Description of place or setting (if appropriate)
Division <input type="checkbox"/> Adult <input type="checkbox"/> Student (K-12)
Phone #
Name
Title
Category
Price or NFS
Description of place or setting (if appropriate)
Division <input type="checkbox"/> Adult <input type="checkbox"/> Student (K-12)
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