

Entry Form

2016 Millrace Photography Contest

presented by The Photographers Guild
Goshen, Indiana

EXHIBIT LOCATION: The Photographers Guild, 212 West Washington Street, Goshen, IN

CONTEST/EXHIBIT DATES & HOURS:

Friday, 11/4 4pm - 9pm
Saturday, 11/5 10am - 4pm

ADULT DIVISION:

Amateur Photographers

(less than 25% of their income from photography)

PHOTOGRAPH CATEGORIES:

Color, Black & White, and Altered*

*An "altered image" is one that has been manipulated for artistic purposes by applying digital and/or traditional special effects. Minor adjustments, including cropping, spotting, dodging and burning, contrast and slight color adjustment or the digital equivalents, are acceptable for all three categories.

ENTRY FEE: \$25 for up to 3 entries,
\$8 for each additional entry (Maximum 6 entries allowed)

STUDENT DIVISION: Grades K-12th

ENTRY FEE: FREE (Maximum 6 entries allowed)

ALL ENTRIES WILL BE DISPLAYED and will be showcased on photoguild.org . **Email a digital copy to info@photoguild.org.** If your photographs are available for purchase, fill in a price. (All proceeds will go to the photographer).

DROP-OFF: Saturday, 10/15, 10am - 3pm, Wednesday, 10/19, 5pm - 7pm or Saturday, 10/22, 10am - 3pm. Deliver your photographs, along with entry fee to the Photographers Guild, 212 W. Washington Street, Goshen, IN -- use the green side door located on the west side of the building, marked with a sign--second floor.

PRINT PICK UP: Entries should be picked up on Sunday, November 6th from 1pm - 3pm at The Photographers Guild, 212 E. Washington Street, Goshen. If you are unable to pick up entries at this time, call Kay at 574-596-1606 to arrange a time to pick them up. Entries not picked up within 90 days will become the property of The Photographers Guild.

PHOTOGRAPH REQUIREMENTS: All photographs entered MUST be matted. Entry size: a maximum of 16" x 22" (final size includes matting, no frames allowed). Printed photograph cannot be smaller than 8"x10". No framed photographs, canvas mounts, or photographs mounted on metal backing are allowed. **Photographs must have been taken in the last three years and not submitted in a previous contest sponsored by The Guild.**

THIS FORM MAY BE COPIED.

Label the back (lower left corner) of each print with the following information. *Do not put your name on the front of print or mat.

Name
Address/City/Zip
Phone
Email
Division ___Adult ___Student (K-12th)
I release The Photographers Guild (the Guild) and show host site from all responsibility for loss or damage to any or all of my photographs while same are in possession of or on display. I grant permission to the Guild to use my photographs in any of its general venue of programs, including marketing materials, website, instructional classes, promotion of the Guild, and other instances of Guild sponsored program activities. I further understand photographs not picked up within 90 days following the photograph pick-up date (Nov. 6, 2016) become the property of the Guild may be disposed of at its discretion.
Signature
(please sign in acknowledgement)
of photographs entered
Fee Paid (office use only)
#1 Title
#2 Title
#3 Title
#4 Title
#5 Title
#6 Title
Initial here when photographs are picked up.

Name
Title
Category
Price or NFS
Description of place or setting (if appropriate)
Division ___Adult ___Student (K-12)
Phone #

Name
Title
Category
Price or NFS
Description of place or setting (if appropriate)
Division ___Adult ___Student (K-12)
Phone #

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